

Recommended Reading for SHWEP *Roots of
Magic Interview* 8: Beatrice Baragli on the *Bīt
Rimki* Ritual Cycle

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C. Ambos. Purifying the King by Means of Prisoners, Fish, a Goose, and a Duck: Some Remarks on the Mesopotamian Notions of Purity. In P. Rösch and U. Simon, editors, *How Purity is Made*, pages 89–104. Wiesbaden, 2012.

C. Ambos. Rites of Passage in Ancient Mesopotamia: Changing Status by Moving through Space: Bīt rimki and the Ritual of the Substitute King. In C. Ambos and L. Verderame, editors, *Approaching Rituals in Ancient Cultures, Proceedings of the Conference, November 28-30, 2011, Rome*, number 86/2 in Rivista degli Studi Orientali, Supplemento, pages 39–54. Rome, 2013.

C. Ambos. Ancient Near Eastern Royal Rituals. *Religion Compass*, 8: 327–336, 2014.

B. Baragli. *Sonnengrüße. Die sumerischen Kiutu-Gebetsbeschwörungen*. Number 19 in AMD. Leiden/Boston, 2022.

B. Baragli. To Each Their Own Language: Explaining Linguistic Diversity in Ritual Texts and Incantations. In *Proceedings of the workshop “Who is it (good) for? Ritual performances and ritual texts”*. forthcoming.

W. Farber. Ritualtafel der serie ‘bīt rimki’ (Badenhaus). In W. Farber, H. M. Kümmel, and W. H. P. Römer, editors, *Religiöse Texte. Rituale und Beschwörungen I*, II/2, pages 245–55. Gütersloh, 1987.

W. Farber. Bīt rimki – ein assyrisches Ritual? In H. Waetzoldt and

H. Hauptmann, editors, *Assyrien im Wandel der Zeiten*, CRAI, pages 41–46. Heidelberg, 1997.

I. Hrůša. *Ancient Mesopotamian Religion*. Münster, 2015.

J. Læssøe. *Studies on the Assyrian Ritual and Series bît rimki*. Copenhagen, 1955.

D. Schwemer. *Der kontraintuitive König. Zum babylonisch-assyrischen Badehaus-Ritual*. Mainz/Stuttgart, 2019.

G. Selz. The Divine Prototypes. In N. M. Brisch, editor, *Religion and Power: Divine Kingship in the Ancient World and Beyond*, number 4 in Oriental Institute Seminars, pages 13–33. Chicago, 2008.

I. J. Winter. 'Idols of the King': Royal Images as Recipients of Ritual Action in Ancient Mesopotamia. *Journal of Ritual Studies*, 6:13–42, 1992.