

Recommended Reading for SHWEP Episode: Yousef Casewit on Ibn Barrajan

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1 Primary Access

Much of Ibn Barrajan's work has now been released in critical editions. For MSS, see Casewit's *Mystics of al-Andalus*, pp. 315–17. Editions:

Sharḥ asmā' Allāh al-husnā

Aḥmad Farīd Al-Mazyadī, editor. *Sharḥ Asmā' Allāh Al-Ḥusnā*, volume 2. Dār Al-Kutub Al-'Ilmiyya, Beirut, 2010.

Purificación de la Torre, editor. *Šarḥ Asmā' Allāh Al-Ḥusnā – Comentario Sobre Los Nombres Más Bellos de Dios*. Consejo Superior de Investigaciones Científicas, Agencia Española de Cooperación Internacional, Madrid, 2000.

Tanbīh al-afhām ilā tadabbur al-kitāb al-hakīm wa-ta'arruf al-āyāt wa-l-naba' al-'azīm

Fateh Ḥosnī 'Abd Al-Karīm, editor. *Tanbīh Al-Afhām Ilā Tadabbur Al-Kitāb Al-Ḥakīm Wa-Ta'arruf Al-Āyāt Wa-L-Naba' Al-'Azīm, Al-Ma'rūf Bi-Tafsīr Ibn Barrajan*, volume 5. Dār Al-Nūr Al-Mubīn, Amman, 2016.

Aḥmad Farīd Al-Mazyadī, editor. *Tafsīr Ibn Barrajan: Tanbīh Al-Afhām Ilā Tadabbur Al-Kitāb Al-Ḥakīm Wa-Ta'arruf Al-Āyāt Wa-L-Naba' Al-'Azīm*, volume 5. Dār Al-Kutub Al-'Ilmiyya, Beirut, 2013.

Muḥammad Al-'Adlūnī, editor. *Al-Tafsīr Al-Šūfī Lil-Qur'an Li-Abī Al-Ḥakam B. Barrajan: Aw Tanbīh Al-Afhām Ilā Tadabbur Al-Kitāb Al-Ḥakīm Wa-Ta'arruf Al-Āyāt Wa-L-*

Naba' Al-'Azīm, volume 2. Dār Al-Thaqāfa, Casablanca, 2011. Incomplete, Part 2, sūras 17–114.

Īdāḥ al-ḥikma bi-aḥkām al-'ibra

Gerhard Böwering and Yousef Casewit, editors. *A Qur'ān Commentary by Ibn Barrajān of Seville (D. 536/1141): Īdāḥ Al-Ḥikma Bi-'Aḥkām Al-'Ibra (Wisdom Deciphered, the Unseen Discovered)*. Brill, Leiden/Boston, MA, 2016.

2 Suggested Secondary Reading in European Languages

[For scholarship and other texts relevant for or directly about Ibn Barrajān in Arabic, see Casewit, *Mystics of al-Andalus*, pp. 336–45. A nice piece of background reading, available online, is the *The Routledge Handbook of Muslim Iberia*, available [here](#).]

Claude Addas. Andalusī Mysticism and the Rise of Ibn 'Arabī. In S. Jayyusi, editor, *The Legacy of Muslim Spain*, pages 909–33. Brill, Leiden, 1992.

Jorge Aguadé. Some Remarks about Sectarian Movements in Al-Andalus. *Studia Islamica*, 64:53–77, 1986.

Ali H. Akhtar. *Philosophy, Religion, and Government in Andalusian Spain: The Nexus of Greek-Arabic Philosophy and Islamic Mysticism and the Evolution of Political Thought and Authority in Al-Andalus*. PhD thesis, New York University, 2012.

José Bellver. 'Al-Ghazālī of Al-Andalus': Ibn Barraḡān, Mahdism, and the Emergence of Learned Sufism on the Iberian Peninsula. *Journal of American Oriental Society*, 133(4): 659–81, 2013.

José Bellver. Ibn Barraḡān and Ibn 'Arabī on the Prediction of the Capture of Jerusalem in 583/1187 by Saladin. *Arabica*, 61(3-4):252–86, 2014.

Yousef Casewit. A Reconsideration of the Life and Works of Ibn Barraḡān. *Al-Abhath*, 60-61:111–42, 2012.

Yousef Casewit. *The Forgotten Mystic: Ibn Barraḡān (D. 536/1141) and the Andalusian Mu'tabirūn*. PhD thesis, Yale University, 2014.

Yousef Casewit. A Muslim Scholar of the Bible: Proof texts from Genesis and Matthew in the Qurʾān Commentary of Ibn Barraġān of Seville (D. 536/1141). *Journal of Qurʾanic Studies*, 18(1):1–48, 2016.

Yousef Casewit. *The Mystics of al-Andalus. Ibn Barraġān and Islamic Thought in the Twelfth Century*. The University Press, Cambridge, 2017.

Vincent Cornell. *Realm of the Saint: Power and Authority in Moroccan Sufism*. University of Texas Press, Austin, 1998.

Michael Ebstein. *Mysticism and Philosophy in Al-Andalus: Ibn Masarra, Ibn Al-ʿArabī, and the Ismāʿīlī Tradition*. Brill, Leiden and Boston, 2014.

Amina González Costa. Un Ejemplo de La Hermeneutica Sufi Del Corán En Al-Andalus: El Comentario Coránico Īḍāḥ Al-Ḥikma de Ibn Barraġān (M. 536/1141) de Sevilla. In A. González Costa and G. López Anguita, editors, *Historia Del Sufismo En Al-Andalus: Maestros Sufies de Al-Andalus y El Maghreb*, page 41–65. Almuzara, Cordoba, 2009.

Denis Gril. La 'Lecture Supérieure' du Coran selon Ibn Barraġān. *Arabica*, 47:510–522, 2000.

Denis Gril. L'interprétation par transposition symbolique (Iʿtibār), selon Ibn Barraġān et Ibn ʿArabī. In *Symbolisme et Herméneutique Dans La Pensée de Ibn ʿArabī*, page 147–161. Presses de l'IFPO, Damascus, 2007.

Roy Michael III McCoy. *Sacra Scriptura in Islamic Contexts: The Use of the Bible in Ibn Barraġān's (D.546/1141) and Abu L-Hasan Al-Biqāʿī's (D.885/1480) Qurʾan Commentaries*. PhD thesis, University of Oxford, 2017.

Paul Nwyia. Note sur quelques fragment inédits de la correspondance d'Ibn Al-ʿArif avec Ibn Barraġān. *Hespéris*, 43:217–21, 1956.